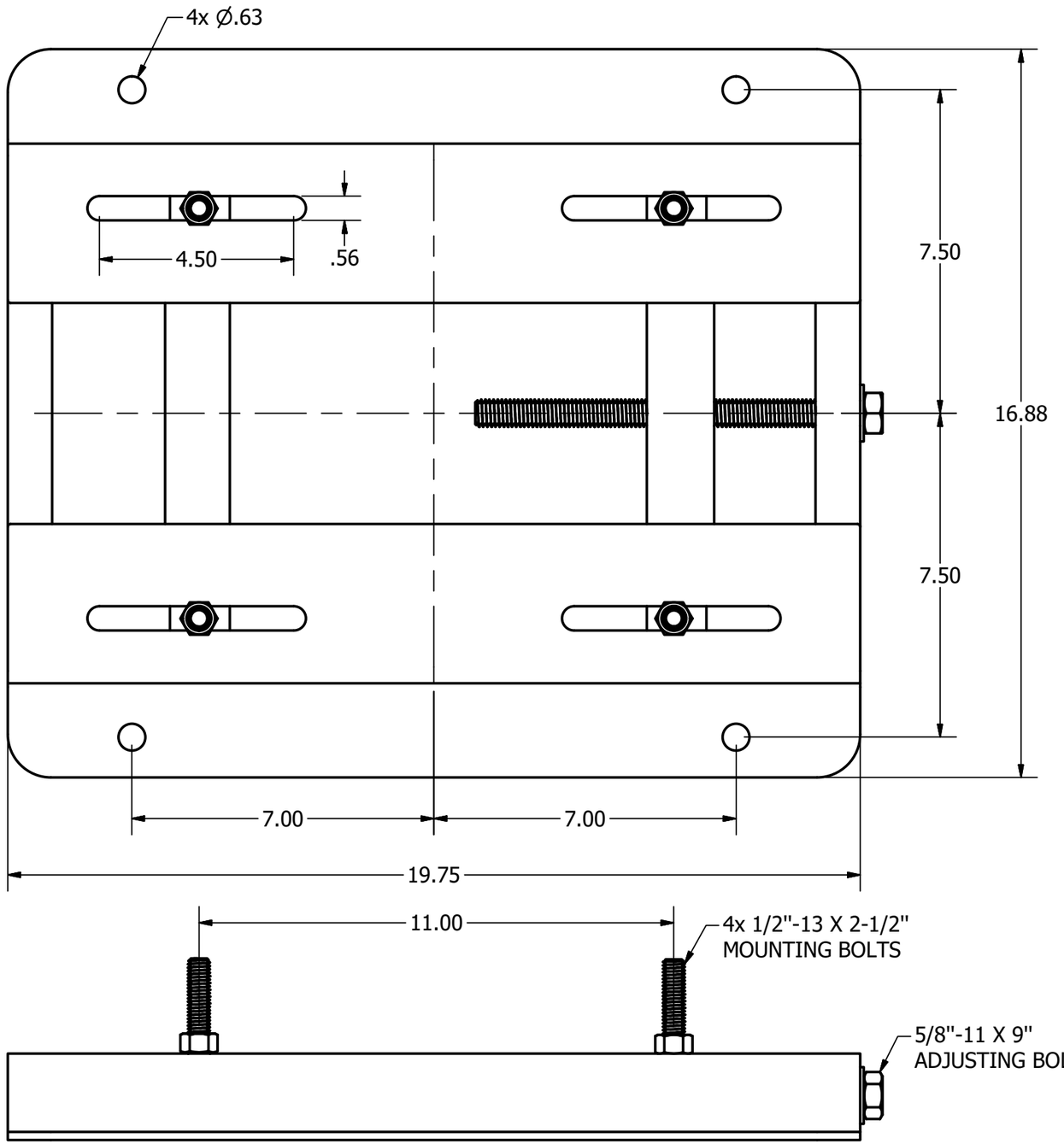


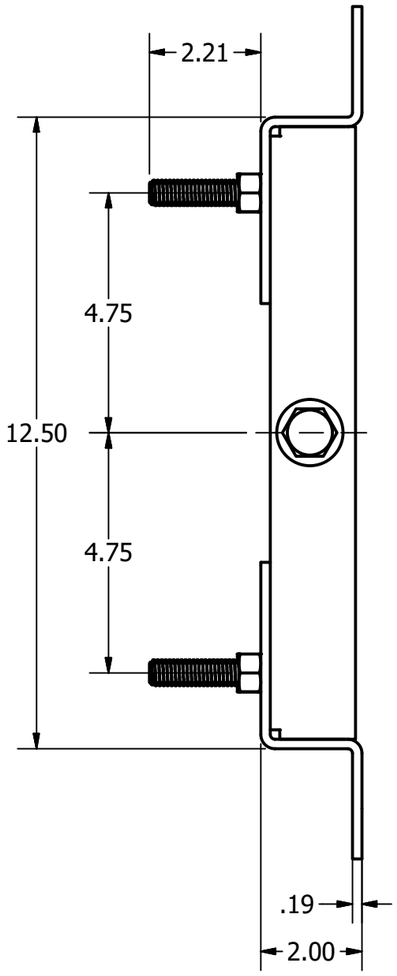


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|---|---|---|
| DRAWN S. SMITH | 6/27/2022 | |
| CHECKED R. GORSUCH | | |
| QA | | |
| MFG P. GOUGH | | |
| APPROVED T. AHLERT | | |
| DRAWING STATUS | | |
| TOLERANCES | DIMENSIONS .X ± .060<br>DIMENSIONS .XX ± .030<br>ANGULAR DIMS. ± 1°<br>REMOVE SHARP EDGES AND BURS | |

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P.O. Box 837, Lebanon, Ohio 45036-0837

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|---|---|---|---|
| B | | 248 | 1 |

| SCALE | WEIGHT | SHEET |
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| 1 / 3 | N/A | 1 OF 1 |