

BOTTOM VIEW OF MOUNTING AND CABLE ENTRANCE

34.3

26.8 REF [68]]

APPROX TOTAL WEIGHT LBS [KG] PAINTED: 513 [233] **STAINLESS STEEL:** 518 [235]

REF

kVA RATING: 75 K-FACTOR: K1 PRI VOLTAGE: 480 SEC VOLTAGE: 208Y/120 FREQ (Hz): 60 Hz TEMP RISE: 150C WINDING MATL: Aluminum **ES SHIELD:** NO Std (50) SOUND LVL (dB):

NOTES:

[7]] REF

1) ALL UNITS ARE UL LISTED AND ARE DESIGNED PER NEMA ST-20 STANDARDS.

BUS BARS

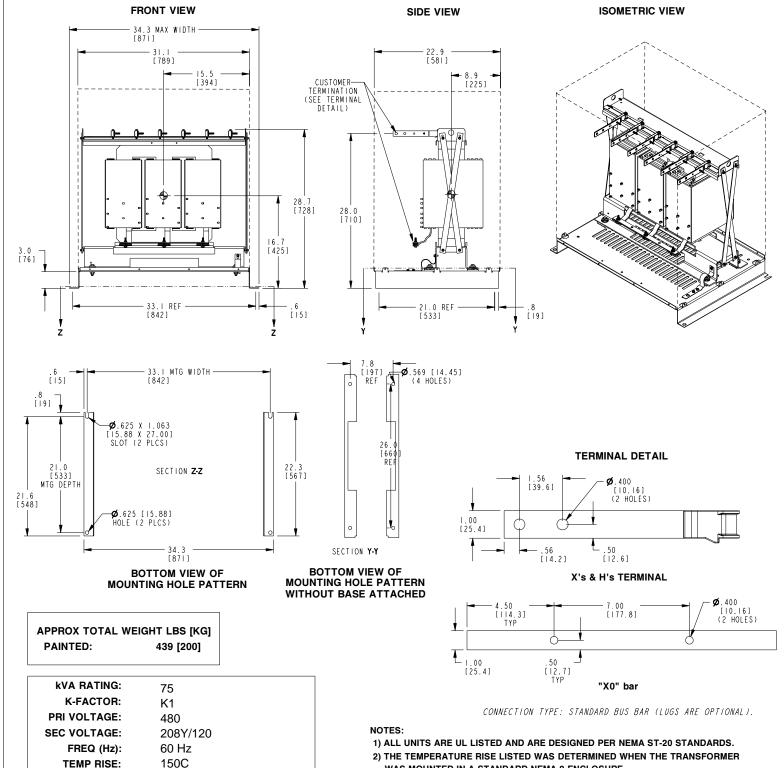
- 2) THE TEMPERATURE RISE LISTED WAS DETERMINED WHEN THE TRANSFORMER WAS MOUNTED IN A STANDARD NEMA-2 ENCLOSURE.
- 3) TRANSFORMER IS DESIGNED FOR FLOOR MOUNTING. OPTIONAL WALL MOUNTING BRACKETS ARE AVAILABLE.

DIA

OPTIONAL)

- 4) TRANSFORMER IS DRY TYPE, CLASS AA, WITH VENTILATED ENCLOSURE FOR INDOOR USE. OPTIONAL RAINSHIELD KITS ARE AVAILABLE TO ADAPT UNIT FOR TYPE 3R OUTDOOR USE WITHOUT VOIDING THE WARRANTY.
- 5) APPLICABLE WHEN OPTIONAL RAINSHIELDS ARE INSTALLED. RAINSHIELDS ARE SHIPPED IN KITS FOR FIELD INSTALLATION.
- 6) CABLE ENTRANCE IS PERMITTED THROUGH THE LEFT SIDE, RIGHT SIDE AND/OR BOTTOM ENTRANCE ONLY. CABLE ENTRANCE IS NOT PERMITTED THROUGH THE FRONT, REAR OR TOP PANELS.
- 7) FOR LIFTING OTHER THAN WITH A FORK TRUCK, REMOVE TOP COVER AND USE 1" [25 MM] DIAMETER HOLES IN THE TOP CORE CLAMPS.
- 8) ENCLOSURE PAINT COLOR IS ANSI #61 GRAY. OPTIONAL STAINLESS STEEL ENCLOSURE IS AVAILABLE. FINISH IS #80 GRIT. 9) 6" [152 MM] MINIMUM CLEARANCE IS REQUIRED FROM ALL WALLS.
- 10) USE THIS DIMENSION WHEN PLANNING THE MOUNTING PAD.

JOB NAME:	UNLESS OTHERWISE SPECIFIED ALL DIMENSIONS ARE INCH [MM]	ABB				
	THIRD ANGLE PROJECTION	DRY TYPE TRANSFORMER OUTLINE DRAWING TYPE QL, 3-PHASE, DOE 2016 EFFICIENCY (ENCLOSED UNIT)				
electrification.us.abb.com	7	CATALOG #	071041004	REV o		
CAD DRAWING: 303B111GEUYP14A	SHEET 1 OF 2	CATALOG #	9T10A1004	HEV 2		



- 2) THE TEMPERATURE RISE LISTED WAS DETERMINED WHEN THE TRANSFORMER WAS MOUNTED IN A STANDARD NEMA-2 ENCLOSURE.
- 3) TRANSFORMER IS DRY TYPE, CLASS AA FOR INDOOR USE.
- 4) FOR LIFTING OTHER THAN WITH A FORK TRUCK, USE 1" [25 MM] DIAMETER HOLES IN THE TOP CORE CLAMPS.
- 5) BASE PAINT COLOR IS ANSI #61 GRAY.
- 6) 6" [152 MM] MINIMUM CLEARANCE IS REQUIRED FROM ALL WALLS.
- 7) INDICATES APPROXIMATE CENTER OF GRAVITY.

JOB NAME:	UNLESS OTHERWISE SPECIFIED ALL DIMENSIONS ARE INCH [MM]	ABB				
	THIRD ANGLE PROJECTION			ORMER OUTLINE DRAWING SE, DOE 2016 EFFICIENCY SE & COIL UNIT)		
electrification.us.abb.com CAD DRAWING: 303B111GEUYP14A	SHEET 2 OF 2	CATALOG #	9T10A1004	REV	2	

Aluminum

Std (50)

NO

WINDING MATL:

SOUND LVL (dB):

ES SHIELD: